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| **IETE logo** | **The Institution of Electronics and Telecommunication Engineers, *Amravati Centre, Amravati*** |

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| **IETE BEST STUDENT AWARD 2019** **FROM ENGINEERING COLLEGE****APPLICATION FORM** | RecentPassport Size Photo |

1. Branch of Engineering : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Engineering College / Year of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Name of Applicant – (In block Letters with surname first)

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1. Address for Communication :

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Phone / Mobile No :

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1. Name & Address of the Institution :

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| Institution Phone No with STD |  |  |  |  |  |  |  |  |  |  |  |

Institutional E- mail :

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1. IETE Student Membership No.

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1. Name of ISF Coordinator : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Number :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date : / /2019

 Place : Signature of the Student

Endorsement by – **Principal/ Advisor,** IETE Student Forum (ISF)

 Signature of Principal / ISF Coordinator Seal of the Institute - Date : / /2019

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Documents to be attached, with the Application Form –

**(Documents Checklist)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Tick (if attached)** | **Sr. No.** | **Document** | **Nos** | **Page No.** |
|  | 1. | Date of Birth |  |  |
|  | 2. | Institute bonafied certificate |  |  |
|  | 3. | Marklist of – Semister I |  |  |
|  |  | Semister II |  |  |
|  |  | Semister III |  |  |
|  |  | Semister IV |  |  |
|  |  | Semister V |  |  |
|  |  | Semister VI |  |  |
|  | 4. | IETE Student Membership Certificate |  |  |
|  | 5. | Membership of Other Professional bodies |  |  |
|  | 6. | Certificates of participation/ achievement in technical activities |  |  |
|  |  | 1. Paper Presentation
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|  |  | 1. Project / Model Completion
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|  |  | 1. Seminar/ Workshop / Conference
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|  |  | 1. Entrepreneurship
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|  |  | 1. Professional Experience
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|  | 7 | Certificate of participation / achievement in Social activities |  |  |
|  |  | 1. NCC
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|  |  | 1. NSS
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|  |  | 1. Nature/ Environment
 |  |  |
|  |  | 1. NGP Activity
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|  |  | 1. Blood Donation
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|  | 8. | Certificate of participation / achievement in Sports |  |  |
|  | 9.  | Certificate of participation in Cultural Activities |  |  |
|  | 10. | Outstanding Technical Achievements - |  |  |
|  |  | 1. Patents
 |  |  |
|  |  | 1. Software Development
 |  |  |
|  |  | **Total no of documents attached** |  |  |

Note :

1. Documents must be attached in according to sequence of checklist & don’t attach additional docs.
2. Pages in the document bunch must be serially numbered from P1 , P2, P3, ---
3. Activities only during Engineering Education will be considered.